** ADVERT No. 01/2021/22**

**31st August, 2021**

THE REPUBLIC **OF UGANDA**

**BUDAKA DISTRICT SERVICE COMMISSION**

Applications are invited from suitably qualified Ugandans to fill the under listed vacant posts that exist in the service of **Budaka District Local Government**. Application Forms i.e, Public Service Form 3 (2008) and ESC Form 3 (1998) (for Education Assistant II only), **carefully** filled in triplicate with current passport size photograph should be submitted to the **Secretary**, **District Service Commission, P.O. Box 01, Budaka** not later **than**

**23rd September, 2021** **at 5.00 P.M**  Application forms can be obtained from all District Service Commission Offices in Uganda, Those already in service should route their applications through their Heads of Department. More details on qualifications and duties can be viewed on the **District Notice Boards or be downloaded from the PSC website** [**www.psc.go.ug**](http://www.psc.go.ug)**. Note: please jobs in Public Service are for free/ not paid for.**

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| --- | --- | --- | --- | --- | --- |
| S/N | Ref. No. | Department | Post | Scale | Positions |
| 1 | DSC/BDK/01/8/2021 | ADMINISTRATION | Parish chief- **one year contract** | U5 L | 13 |
|  | DSC/BDK/02/8/2021 | TOWN COUNCIL | Town Agent- **one year contract** | U5 L | 06 |
| 2 | DSC/BDK/03/8/2021 | HEALTH | Anesthetic Officer | U5 MED | 01 |
|  | DSC/BDK/04/8/2021 |  | Enrolled Nurse | U7 | 02 |
|  | DSC/BDK/05/8/2021 |  | Laboratory Assistant | U7 SC | 02 |
| 3 | DSC/BDK/06/8/2021 | FINANCE  | Senior Assistant accountant | U5 | 01 |
| 4 | DSC/BDK/07/8/2021 | EDUCATION  | Education Assistant II | U7 | 10 |

**Ag. SECRETARY DISTRICT SERVICE COMMISSION, BUDAKA**



 **9th January 2017 ADVERT No. 02/2016/17**

 THE REPUBLIC **OF UGANDA**

**BUDAKA DISTRICT SERVICE COMMISSION**

Applications are invited from suitably qualified Ugandans to fill the under listed vacant posts that exist in the service of **Budaka District Local Government**. Application Forms i.e. Public Service Form 3 (2008) and ESC Form 3 (1998) (for posts of Head teacher and Education Assistant II only), **carefully** filled in triplicate with current passport size photograph should be submitted to the **Secretary**, **District Service Commission, P.O. Box 01, Budaka** not later **than**

**31st January 2017** **at 5.00 P.M.**  Application forms can be obtained from all District Service Commission Offices in Uganda, Those already in service should route their applications through their Heads of Department. More details on qualifications and duties can be viewed on the **District Notice Boards or be downloaded from the PSC website www.psc.go.ug.**

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| --- | --- | --- | --- | --- | --- |
| S/N | Ref. No. | Department | Post | Scale | Positions |
| 1 | DSC/BDK/01/01/2017 | Administration | Senior Assistant Secretary (Sub County Chief) | U3 | 01 |
|  | DSC/BDK/02/01/2017 |  | Personal Secretary **(Re-advertised)** | U4 | 01 |
| 2 | DSC/BDK/03/01/2017 | Health | District Health Officer | U1ESC | 01 |
|  | DSC/BDK/04/01/2017 |  | Assistant DHO (Maternal) | U2SC | 01 |
|  | DSC/BDK/05/01/2017 |  | Principal Health Inspector | U3SC | 01 |
|  | DSC/BDK/06/01/2017 |  | Senior Clinical Officer | U4SC | 01 |
| 3 | DSC/BDK/07/01/2017 | Education | District Education Officer | U1E | 01 |
|  | DSC/BDK/08/01/2017 |  | Senior Education Officer | U3 | 01 |
|  | DSC/BDK/09/01/2017 |  | Head teacher (Primary) | U4 | 03 |
|  | DSC/BDK/10/01/2017 |  | Deputy Head teacher (Primary) | U5 | 02 |
|  | DSC/BDK/11/01/2017 |  | Senior Education Assistant | U6 | 05 |
|  | DSC/BDK/12/01/2017 |  | Education Assistant II | U7 | 10 |
| 4 | DSC/BDK/13/01/2017 | Finance | Chief Finance Officer | U1E | 01 |
| 5 | DSC/BDK/14/01/2017 | Works  | District Engineer | U1E | 01 |
| 6 | DSC/BDK/15/01/2017 | Community | Dist. Community Dev’t Officer | U1E | 01 |
| 7 | DSC/BDK/16/01/2017 | Natural Resource | District Natural Resource Officer | U1E | 01 |
| 8 | DSC/BDK/17/01/2017 |  | Senior Land Management Officer | U3 | 01 |

**Ag. SECRETARY DISTRICT SERVICE COMMISSION, BUDAKA**